Alabama State

The Delta Kappa Gamma Society International

Annual Membership Report- Star Chapter Data

For Fiscal Year July 1, 2022 – June 30, 2023

Directions: One copy of this form is to be sent to the following: (1) State membership chair ([coglesby36756@gmail.com](mailto:coglesby36756@gmail.com), text to 334-412-9363, or snail mail: Charlotte Oglesby 1610 Prier Drive Marion, AL 36756) and (2) Chapter’s President’s File. Please send the report by July 26, 2023.

Name of Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Report \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

President’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Members July 1, 2022: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Inductees, Transfers, Reinstatements: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Members: June 30, 2023: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_We did not gain any members this year.