***SCHOLARSHIP APPLICATION***

***DELTA KAPPA GAMMA SOCIETY INTERNATIONAL***

***ALABAMA STATE***



# PERSONAL DATA

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Work Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Scholarship(s) Sought: $3100 $700

*Members may apply for both state scholarships, but only one may be given to an individual per academic year. (2021 – 2022).*

# INSTITUTIONAL DATA

Name of University: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of University: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Degree/Certification Sought: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Field of Study: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

On Site University **OR** Online Program

Most Recent Degree/Certification: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Most Recent Degree/Certification From Which College/University: (Include Copy of Transcript)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Most Recent State Certification: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**POST SECONDARY** (Attach transcripts of most recent degree or certification.)

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| --- | --- | --- | --- |
| INSTITUTION | DEGREE | YEAR | MAJOR |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

# WORK EXPERIENCE

|  |  |  |
| --- | --- | --- |
| EMPLOYER | POSITION | EMPLOYMENT DATES |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

# COMMUNITY ACTIVITIES

|  |  |  |
| --- | --- | --- |
| ORGANIZATION | SERVICE POSITION | DATES |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

# MEMBERSHIP AND SERVICE TO DELTA KAPPA GAMMA

Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Initiation Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years of membership: \_\_\_\_\_\_\_\_\_

Chapter Service if Applicable:

|  |  |  |  |
| --- | --- | --- | --- |
| BIENNIUM | OFFICE | COMMITTEE | OTHER SERVICE |
|  |  |  |  |
|  |  |  |  |
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District, State, International Service (Director, Officer, Committee Member) if Applicable:

|  |  |  |  |
| --- | --- | --- | --- |
| BIENNIUM | DISTRICT | STATE | INTERNATIONAL |
|  |  |  |  |
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DKG Participation in State/Regional/International Meetings if Applicable:

|  |  |
| --- | --- |
| EVENT | DATES |
| District Meeting(s) |  |
| Alabama (Beta) State Convention(s) |  |
| Alabama Leadership Training |  |
| Regional Conference(s) |  |
| International Convention(s) |  |
| Golden Gift Leadership/Management Seminar |  |

# ACHIEVEMENTS

Publications: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Honors, Scholarships, Fellowships, Grants: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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# PREVIOUS DKG APPLICATIONS

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No If “Yes,” complete the items below.

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| --- | --- | --- | --- |
| Scholarship | Date Applied | Amount | Check if Awarded |
|  |  |  |  |
|  |  |  |  |
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|  |  |  |  |

**REFERENCES** (Please give name and contact phone/email of referrer and attach copy of reference.)

1. Current chapter president or chapter president when you served as primary officer:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Supervisor in the educational system of your employment:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Character reference of your choice:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Doctoral Students Only: Letter from university advisor indicating official acceptance into doctoral program, progress in the program, and anticipated date of completion.

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# APPLICATION DEADLINE --- February 1, 2022

*Please mail the completed application and accompanying documents to*

*Dr. Alexandra Conniff, Chairperson*

*Scholarship/World Fellowship Enhancement Committee*

*403 North Randolph Ave.*

*Eufaula, Al 36027*

***OR***

*Email to*[*conniffaa@gmail.com*](mailto:conniffaa@gmail.com)*.  Text questions/concerns to 334.329.8228.*

Application to Chair of Alabama State DKG Scholarship Committee by 2/01/22

**Application Checklist:**

\_\_\_\_\_\_\_\_\_\_ Application to Chair of Alabama State DKG Scholarship Committee by 2/01/22

\_\_\_\_\_\_\_\_\_\_ Transcripts of most recent degree and/or certification

\_\_\_\_\_\_\_\_\_\_ References from Chapter President, Employer, and Personal Choice Reference

\_\_\_\_\_\_\_\_\_\_ Doctoral Applicants – Include letter of acceptance and proposed date of

graduation/attainment