***SCHOLARSHIP APPLICATION***

***DELTA KAPPA GAMMA SOCIETY INTERNATIONAL***

***ALABAMA STATE***


# PERSONAL DATA

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Work Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Scholarship(s) Sought: $3100 $700

*Members may apply for both state scholarships, but only one may be given to an individual per academic year. (2021 – 2022).*

# INSTITUTIONAL DATA

Name of University: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of University: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Degree/Certification Sought: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Field of Study: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

On Site University **OR** Online Program

Most Recent Degree/Certification: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Most Recent Degree/Certification From Which College/University: (Include Copy of Transcript)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Most Recent State Certification: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**POST SECONDARY** (Attach transcripts of most recent degree or certification.)

|  |  |  |  |
| --- | --- | --- | --- |
| INSTITUTION  | DEGREE  | YEAR  | MAJOR  |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |

# WORK EXPERIENCE

|  |  |  |
| --- | --- | --- |
| EMPLOYER  | POSITION  | EMPLOYMENT DATES  |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |

# COMMUNITY ACTIVITIES

|  |  |  |
| --- | --- | --- |
| ORGANIZATION  | SERVICE POSITION  |  DATES  |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |

# MEMBERSHIP AND SERVICE TO DELTA KAPPA GAMMA

Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Initiation Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years of membership: \_\_\_\_\_\_\_\_\_

Chapter Service if Applicable:

|  |  |  |  |
| --- | --- | --- | --- |
| BIENNIUM  | OFFICE  | COMMITTEE  | OTHER SERVICE  |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |

District, State, International Service (Director, Officer, Committee Member) if Applicable:

|  |  |  |  |
| --- | --- | --- | --- |
| BIENNIUM  | DISTRICT  | STATE  | INTERNATIONAL  |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |

DKG Participation in State/Regional/International Meetings if Applicable:

|  |  |
| --- | --- |
| EVENT  | DATES  |
| District Meeting(s)  |   |
| Alabama (Beta) State Convention(s)  |   |
| Alabama Leadership Training  |   |
| Regional Conference(s)  |   |
| International Convention(s)  |   |
| Golden Gift Leadership/Management Seminar  |   |

# ACHIEVEMENTS

Publications: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Honors, Scholarships, Fellowships, Grants: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# PREVIOUS DKG APPLICATIONS

|  |
| --- |
|   |

No If “Yes,” complete the items below.

|  |  |  |  |
| --- | --- | --- | --- |
| Scholarship  | Date Applied  | Amount  | Check if Awarded  |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |

**REFERENCES** (Please give name and contact phone/email of referrer and attach copy of reference.)

1. Current chapter president or chapter president when you served as primary officer:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Supervisor in the educational system of your employment:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Character reference of your choice:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Doctoral Students Only: Letter from university advisor indicating official acceptance into doctoral program, progress in the program, and anticipated date of completion.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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#  APPLICATION DEADLINE --- February 1, 2022

*Please mail the completed application and accompanying documents to*

*Dr. Alexandra Conniff, Chairperson*

*Scholarship/World Fellowship Enhancement Committee*

*403 North Randolph Ave.*

*Eufaula, Al 36027*

***OR***

*Email to**conniffaa@gmail.com**.  Text questions/concerns to 334.329.8228.*

Application to Chair of Alabama State DKG Scholarship Committee by 2/01/22

 **Application Checklist:**

\_\_\_\_\_\_\_\_\_\_ Application to Chair of Alabama State DKG Scholarship Committee by 2/01/22

\_\_\_\_\_\_\_\_\_\_ Transcripts of most recent degree and/or certification

\_\_\_\_\_\_\_\_\_\_ References from Chapter President, Employer, and Personal Choice Reference

\_\_\_\_\_\_\_\_\_\_ Doctoral Applicants – Include letter of acceptance and proposed date of

 graduation/attainment