**Level up Leadership Challenge** The "Level Up" Leadership challenge includes selecting a book to read and discuss with a group at Fall Board in August, attending a Leadership Event and completing the handout, and showing application in one of the listed formats.

**Name, chapter name, and email address/contact information**:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Which book group would you like to participate in at Fall Board or via Zoom**? \_\_\_\_\_\_\_\_\_\_\_\_

Option 1 The Traveler’s Gift

Option 2 The Donkey Principle: The Secret to Long-haul Living in a Racehorse World

Option 3 Belonging: The Science of Creating Connection and Bridging Divides

Option 4 Dare to Lead

Option 5 How Remarkable Women Lead

Option 6 How Successful People Lead: Taking Your Influence to the Next Level

**Which leadership event will you be attending?**

\_\_\_\_\_\_\_\_\_Option 1 Leadership Day- February 24th

\_\_\_\_\_\_\_\_\_Option 2 Chapter Officer and Committee Training- June 15th

\_\_\_\_\_\_\_\_\_Option 3 Both of the above

**Would you rather hold book discussions face to face or virtually?**

**Which format would you like to choose to demonstrate your development as a leader? You must complete one of the following but may adjust your selection if desired. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. Accept a new leadership role at the chapter, state, or international level.

2. Present a chapter program on leadership or state or international breakout session

3.  Lead one of the group book discussions at Fall Board or via zoom

4.  Teach Leadership skills in a classroom setting using the book/principles learned

 5. Write an article/blog for the Leadership Discovery Center on the dkg.org website

 6. Carry out a chapter task to develop leadership—newsletter article, flier with Leadership tips, lead a book study, or other (approved activity).

**Have you attended the Beta/ Alabama State Leadership Seminar? If so, when**?

Please submit your completed form to President Ann by June 30th. You will then be assigned a book group.