**2022-2024 Order of the Rose (3 pages)**

**Chapter Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Chapter President’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ email address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Alabama State encourages and challenges each chapter to strive for excellence by achieving the following goals. Chapters earning a required number of points during the biennium will be recognized as an Order of the Rose Chapter. Awards will be presented at the Alabama State Convention. All officers and committees should refer to relevant sections of the criteria as they plan activities for each chapter biennium. The Order of the Rose status is the responsibility and ultimately the honor of each chapter member. Best wishes for a successful and rewarding biennium!

Please fill in each blank with the data requested. To meet the requirement for being named an Order of the Rose chapter, a minimum of 76 points must be achieved. **Items marked with \*\* and shaded are mandatory requirements. Please send this form to the Alabama State First Vice President by June 30, 2024.**

Number of active chapter members \_\_\_\_\_\_\_\_\_ Number of reserve chapter members \_\_\_\_\_\_\_\_

Number of collegiate chapter members \_\_\_\_\_\_ Number of honorary chapter members \_\_\_\_\_\_\_\_\_

Total Number of chapter members \_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Membership: Chapter Growth/ Attendance** | **TIMESPAN/DEADLINE** | **NEEDED DATA** | **POINT VALUE** | **EARNED** |
| 1.Induct/reinstate one member. | July 1, 2022-June 30, 2024 | Member name: | **6 points** |  |
| 2. Induct or reinstate 3 or more **additional** members | July 1, 2022- June 30, 2024 | 1\_\_\_\_\_\_\_\_\_\_\_\_\_\_  2\_\_\_\_\_\_\_\_\_\_\_\_\_\_  3\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **1 point** |  |
| 3.Maintain all members from previous year (excludes deaths or transfers) | July 2022-June 2023 | Yes No | **1 point** |  |
| July 2023-June 2024 | Yes No | **1 point** |  |
| 4. Meeting attendance averaged. (Virtual counts) | July 1, 2022- June 30, 2024 | Number attending:  Percentage: | 10-30% **1 pt.**  31-50%- **2 pts.**  51% plus- **3 pts.** |  |
| **EEC: Meetings/ Programs/ Projects** |  |  |  |  |
| 5. Participate in a chapter project. | July 1, 2022-June 30, 2023 | Project/Date: | **2 points** |  |
| July 1, 2023-June 30, 2024 | Project/ Date: | **2 points** |  |
| 6. Participate in the state project. | July 1, 2022-June 30, 2024 | Submission Date: | **2 points** |  |
| 7. Participate in an international project: World Fellowship, Schools for Africa, SEE | July 1, 2022- June 30, 2023 | Project/ Date: | **2 points** |  |
| July 1, 2023- June 30, 2024 | Project/ Date: | **2 points** |  |
| 8. No less than 2 programs based on the Seven Purposes | July 1, 2022-June 30, 2023 | Date/ Purpose #:  1-  2- | **2 points each**  **4 possible** |  |
| July 1, 2023- June 30,2024 | Date/ Purpose #:  1-  2- | **2 points each**  **4 possible** |  |
| 9. Invite your District Director to a chapter meeting | July 1, 2022-June 30, 2024 | Date: | **2 points** |  |
| 10. Invite the AL State president to a chapter meeting | July 1, 2022-June 30, 2024 | Date: | **2 points** |  |
| 11. Evidence of an International, State, or Chapter Founders’ Day Celebration | July 1, 2022-June 30, 2024 | Date:  Type: | **2 points** |  |
| **Leadership Reports /Submissions \*\* mandatory** |  |  |  |  |
| 12. Chapter dues initial payment postmarked by June 30th sent to AL State Treasurer. \*\* | June 30, 2022 | Date submitted: | **2 points** |  |
| June 30, 2023 | Date submitted: | **2 points** |  |
| 13. Chapter Treasurer’s report (Form 15) sent to AL State Treasurer \*\* | July 15, 2022 | Date submitted: | **2 points** |  |
| July 15, 2023 | Date submitted: | **2 points** |  |
| 14. Copy of Form 990-N sent to state Treasurer. (Filed by treasurer with IRS before November 15)\*\* | November 15, 2022 | Date submitted: | **2 points** |  |
| November 15, 2023 | Date submitted: | **2 points** |  |
| 15. Update and submit Strategic Action Plan to AL State President\*\* | December 1, 2022 | Date submitted: | **2 points** |  |
| 16. File the Necrology report; Form 6 to report deaths of members with the AL State Membership Chair (or email stating none). \*\* | February 1, 2023 | Date submitted: | **2 points** |  |
| February 1, 2024 | Date submitted: | **2 points** |  |
| 17. Updated Chapter Rules/Bylaws filed with Rules/Bylaws Chair \*\* | April 1, 2024 | Date submitted: | **2 points** |  |
| 18. Elect chapter officers and send Form 110 to AL State President. \*\* | April 1, 2024 | Date submitted: | **2 points** |  |
| **Communications** |  |  |  |  |
| 19. Send 2 hard copies of chapter yearbook to AL State First Vice President \*\* | December 1, 2022 | Date submitted: | **2 points** |  |
| December 1, 2023 | Date submitted: | **2 points** |  |
| 20. Communicate with a Chapter Newsletter, Website, or FB page | July 1, 2022- June 30, 2024 | Location site: | **2 points** |  |
| 21. Update chapter information on International website | July 1, 2022- June 30, 2024 | Date finalized: | **2 points** |  |
| **Representation/ Attendance:** |  | **Virtual counts.** |  |  |
| 22. Attend Fall Board/ Executive Board Meeting **\*\*** | August 13, 2022 | Attendee: | **2 points** |  |
| Additional attendees: 1- | 2-  3- | **1 point** |  |
| August 2023 | Attendee: | **2 points** |  |
| Additional attendees: 1- | 2-  3- | **1 point** |  |
| 23. Attend Alabama State Convention \*\* | March 3-5, 2023 | Attendee: | **2 points** |  |
| Additional attendees: 1- | 2-  3- | **1 point** |  |
| 24. Attend Alabama State One Day Chapter Officer Training \*\* | June 2024 | Attendee: | **2 points** |  |
| Additional attendees: 1- | 2-  3- | **1 point** |  |
| 26. Attend an additional event:  Convention July 2022 NOLA  WOW- Muscle Shoals Oct.14-16, 2022  Conference July 2023 MI or AZ  Leadership Day- February 2024  AL State Leadership Seminar – June 2024 | July 1, 2022-June 30, 2023 | Event:  Attendee: | **2 points** |  |
| Additional attendees/events: 1- | 2-  3- | **1 point** |  |
| **State Support/Service** |  |  |  |  |
| 27. Serve on a State Committee/ personnel OR submit an Achievement Award nomination OR International/ State Scholarship application or to state newsletter | July 1, 2022- June 30, 2024 | Name:  Position/submission: | **2 points** |  |
| 28. Contribute to the AL State Scholarship Fund **\*\*** | July 1, 2022- June 30, 2024 | Submission date: | **2 points** |  |

Total points listed: 85 **You must have a minimum of 76 points to achieve Order of the Rose Status.** Items marked \*\* are mandatory. Categories involving attendance credit one attendee with 2 points and three or more additional attendees with 1 extra point. Virtual attendance counts if available. **Submit this form by June 30, 2024, to the AL State First Vice President.**